

**APPEARANCE SHEET
FOR THE UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF VIRGINIA**

UNITED STATES OF AMERICA

Case No.: 3:23CR00011

V.

Date: 7/14/23

Scott Howard Jenkins

Time in Court: 10:16 - 10:20 = 4 min.

TYPE OF HEARING: Arr.

Time in Court: 10:16 - 10:45 = 45 min.

PARTIES/SPEAKERS:

- | | | | |
|----|-----------------------------|-----|-----------------------------|
| 1. | USMJ - Joel C. Hoppe | 6. | PO - Andrew Lightner |
| 2. | AUSA - Sean Welsh | 7. | |
| 3. | Dft - Jenkins | 8. | |
| 4. | Def Atty - Nicholas DePalma | 9. | deputy clerk - Karen Dotson |
| 5. | | 10. | |

RECORDED BY: Karen Dotson